

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 53,60,000/- to FISHERIES, HOD Orders - Issued.

**FINANCE ( Expr.AHFFCS&E ) DEPARTMENT**

G.O.Rt.No.: 3515

Dated: 25-09-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. AHDD&F Department U.O.No.6040/F-II(2)/2012 dt.31-08-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner FISHERIES, HOD is hereby issued a Budget Release Order for an amount of Rs.53,60,000/--(Rupees Fifty Three Lakhs Sixty Thousands) Plan from the BE provision 2013-14 towards Development of Fisheries under the following Head of Account.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Development of Fisheries <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Commissioner of Fisheries Hyderabad <b>Remarks:</b>									
1	2405-00-800-11-25-310-312	V	53,74,50	..	..	53,74,50	..	53,60	53,20,90
<b>Total</b>			<b>53,74,50</b>	..	..	<b>53,74,50</b>	..	<b>53,60</b>	<b>53,20,90</b>

The ( **ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
Principal Secretary to Government (FP)  
(RE Incharge)

To  
**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT**  
**FISHERIES, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Finance (BG.II) Department**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**